

## Certificate from Intern Organization

This is to certify that **VASIMALLA ALEX** Reg. No **Y203022001** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR

## Certificate from Intern Organization

This is to certify that **BORUGADDA GOWTHAM KUMAR** Reg. No **Y203022002** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR  
Authorised Signature, with Date and Seal

## Certificate from Intern Organization

This is to certify that **CHILKA BHARATH KUMAR** Reg. No **Y203022003** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

  
MEDICAL OFFICER  
Authorised Signatory  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR Seal

**An Internship Report on**  
**MEDICAL STATICS IN ADMINISTRATIVE DEPARTMENT OF UPHC**

*(Title of the Semester Internship Program)*

*Submitted in accordance with the requirement for the degree of*  
**BSc BZC**

*Under the Faculty Guideship of*  
*Dr. Daniel Raja Shelcher*  
*(Name of the Faculty Guide)*

*Department of*  
**BOTANY ANDHRA CHRISTIAN COLLEGE, GUNTUR**

*(Name of the College)*

**Submitted by:**

**Darsanapu.Sudheer**

*(Name of the Student)*

**Reg.No: Y203022004**

*Department of* **BOTANY**

**ANDHRA CHRISTIAN COLLEGE**

*(Name of the College)*

## Student's Declaration

I, Darsanapu.Sudheer a student of III BSc BZC Program,  
Reg. No. Y203022004 of the Department of BOTANY College do hereby  
declare that I have completed the mandatory internship from 21-04-2023  
to 21-06-2023 in UPHC MALLIKARJUNAPET (Name of the intern  
organization) under the Faculty Guideship of  
Dr. Daniel Rajasekhara (Name of the Faculty Guide), Department of  
BOTANY, ANDHRA CHRISTIAN COLLAGE, GUNTUR (Name of the College)

D. Sudh  
(Signature and Date)

19/7/23

## Official Certification

This is to certify that Darsanapu.Sudheer (Name of the student) Reg. No. Y203022004 has completed his/her Internship in UPHC, MALLIKARJUNAPET (Name of the Intern Organization) on **Medical Statics in administrative Department** (Title of the Internship) under my supervision as a part of partial fulfillment of the requirement for the Degree of **BSc BZC** in the Department of **BOTANY ANDHRA CHRISTIAN COLLAGE** (Name of the College).

This is accepted for evaluation.

(Signatory with Date and Seal)

### Endorsements

Faculty Guide

  
Head of the Department

Principal

  
5/9/23

## Certificate from Intern Organization

This is to certify that **Darsanapu,Sudheer** (*Name of the intern*) Reg. No **Y203022004** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** (*Name of the College*) underwent internship in **UPHC MALLIKARJUNAPET** (*Name of the Intern Organization*) from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be \_\_\_\_\_ (*Satisfactory/Not Satisfactory*).

*Authorized Signatory with Date and Seal*



## EXTERNAL ASSESSMENT STATEMENT

Name Of the Student: Darsanapu, Sudheer  
Programme of Study: Administration work  
Year of Study: 2020 - 2023  
Group: BSc CBZ - III<sup>rd</sup> year  
Register No/H.T. No: Y203022004  
Name of the College: A. C. college - Guntur  
University: Acharya Nagarjuna University.

| Sl.No                               | Evaluation Criterion                                                | Maximum Marks | Marks Awarded |
|-------------------------------------|---------------------------------------------------------------------|---------------|---------------|
| 1.                                  | Internship Evaluation                                               | 80            |               |
| 2.                                  | For the grading giving by the Supervisor of the Intern Organization | 20            |               |
| 3.                                  | Viva-Voce                                                           | 50            |               |
|                                     | TOTAL                                                               | 150           |               |
| GRAND TOTAL (EXT. 50 M + INT. 100M) |                                                                     | 200           |               |

Signature of the Faculty Guide

Signature of the Internal Expert

Signature of the External Expert

Sudheer  
15/12/23

Signature of the Principal with Seal



# **An Internship Report on**

**MEDICAL STATISTICS IN ADMINISTRATIVE DEPARTMENT OF UPHC**

*(Title of the Semester Internship Program)*

*Submitted in accordance with the requirement for the degree of*  
**BSc BZC**

*Under the Faculty Guideship of*

Dr. Daniel Rajeshwar Msc. phd.

*(Name of the Faculty Guide)*

*Department of*

**BOTANY ANDHRA CHRISTIAN COLLEGE, GUNTUR**

*(Name of the College)*

**Submitted by:**

**E.RATNA KUMAR**

*(Name of the Student)*

**Reg.No: Y203022005**

**Department of BOTANY**

**ANDHRA CHRISTIAN COLLEGE**

*(Name of the College)*

## Student's Declaration

I, **E.RATNA KUMAR** a student of **III BSc BZC** Program,  
Reg. No. **Y203022005** of the Department of **BOTANY** College do hereby  
declare that I have completed the mandatory internship from **21-04-2023**  
to **21-06-2023** in **UPHC MALLIKARJUNAPET** (Name of the intern  
organization) under the Faculty Guideship of  
E. Ratna Kumar (Name of the Faculty Guide), Department of  
**BOTANY, ANDHRA CHRISTIAN COLLAGE, GUNTUR** (Name of the College)

E. Ratna Kumar  
(Signature and Date)

## Official Certification

This is to certify that E.RATNA KUMAR (Name of the student) Reg. No. Y203022005 has completed his/her Internship in UPHC, MALLIKARJUNAPET (Name of the Intern Organization) on Medical Statics in administrative Department (Title of the Internship) under my supervision as a part of partial fulfillment of the requirement for the Degree of BSc BZC in the Department of BOTANY ANDHRA CHRISTIAN COLLAGE (Name of the College).

This is accepted for evaluation.

(Signature with Date and Seal)

Enclosures

Faculty Guide

*[Signature]*  
Head of the Department

Principal

*[Signature]*  
15/9/23

## Certificate from Intern Organization

This is to certify that **E.RATNA KUMAR** (*Name of the intern*) Reg. No **Y203022005** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** (*Name of the College*) underwent internship in **UPHC MALLIKARJUNAPET** (*Name of the Intern Organization*) from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be \_\_\_\_\_ (Satisfactory/Not Satisfactory).

*Authorized Signatory with Date and Seal*

## EXTERNAL ASSESSMENT STATEMENT

Name Of the Student: E. Ratna Kumari

Programme of Study:

Year of Study: 20-23

Group: B.Sc. (CBZ)

Register No/H.T. No: Y203022005

Name of the College: A.C. College.

University: ANU

| Sl.No                               | Evaluation Criterion                                                | Maximum Marks | Marks Awarded |
|-------------------------------------|---------------------------------------------------------------------|---------------|---------------|
| 1.                                  | Internship Evaluation                                               | 80            |               |
| 2.                                  | For the grading giving by the Supervisor of the Intern Organization | 20            |               |
| 3.                                  | Viva-Voce                                                           | 50            |               |
|                                     | TOTAL                                                               | 150           |               |
| GRAND TOTAL (EXT. 50 M + INT. 100M) |                                                                     | 200           |               |

Signature of the Faculty Guide

Signature of the Internal Expert

Signature of the External Expert

Signature of the Principal with Seal

# **An Internship Report on**

**MEDICAL STATICS IN ADMINISTRATIVE DEPARTMENT OF UPHC**

*(Title of the Semester Internship Program)*

*Submitted in accordance with the requirement for the degree of*  
**BSc BZC**

*Under the Faculty Guideship of*

**DR V. EZRA VIJAYA SEKHAR M.sc. M, phd P. hd,**  
*(Name of the Faculty Guide)* Lecturer in Botany

*Department of*

**BOTANY ANDHRA CHRISTIAN COLLEGE, GUNTUR**

*(Name of the College)*

**Submitted by:**

**GOLLAMANDHALA PAVAN KUMAR**

*(Name of the Student)*

**Reg.No: Y203022006**

*Department of* **BOTANY**

**ANDHRA CHRISTIAN COLLEGE**

*(Name of the College)*



## Student's Declaration

I, **G. PAVAN KUMAR** a student of **III BSc BZC Program**,  
Reg. No. **Y203022006** of the Department of **BOTANY** College do hereby  
declare that I have completed the mandatory internship from **21-04-2023**  
to **21-06-2023** in **UPHC MALLIKARJUNAPET** (Name of the intern  
organization) under the Faculty Guideship of  
Dr. V. E. S. N. Vijaya Sekharam, M. Phil (Name of the Faculty Guide), Department of  
**BOTANY, ANDHRA CHRISTIAN COLLAGE, GUNTUR** (Name of the College)

  
**MEDICAL OFFICER**  
**URBAN PRIMARY HEALTH CENTRE**  
**(MALLIKARJUNAPET, GUNTUR)**

## Official Certification

This is to certify that GOLLAMANDHALA PAVAN KUMAR (Name of the student) Reg. No. Y203022006 has completed his/her Internship in UPHC, MALLIKARJUNAPET (Name of the Intern Organization) on **Medical Statics in administrative Department** (Title of the Internship) under my supervision as a part of partial fulfillment of the requirement for the Degree of **BSc BZC** in the Department of **BOTANY ANDHRA CHRISTIAN COLLAGE** (Name of the College).

This is accepted for evaluation.

*Affandane*  
MEDICAL OFFICER  
UPHC IN PRIMARY HEALTH CENTRE  
(Signature with Date and Seal)  
MALLIKARJUNAPET, GUNTUR  
(MEDICAL OFFICER).

Endorsements

Faculty Guide

*J. Phebe Sarah*  
Head of the Department

Principal

*Surekha B*  
15/11/23

## Certificate from Intern Organization

This is to certify that **GOLLAMANDALA PAVAN KUMAR** (*Name of the intern*) Reg. No **Y203022006** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** (*Name of the College*) underwent internship in **UPHC MALLIKARJUNAPET** (*Name of the Intern Organization*) from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be satisfied (Satisfactory/Not Satisfactory).

  
**MEDICAL OFFICER**  
**URBAN PRIMARY HEALTH CENTRE**  
**Mallikarjunapeta, GUNTUR.**  
*Authorized Signatory with Date and Seal*

## EXTERNAL ASSESSMENT STATEMENT

Name Of the Student:

Programme of Study:

Year of Study:

Group:

Register No/H.T. No:

Name of the College:

University:

| <i>Sl.No</i>                               | <i>Evaluation Criterion</i>                                         | <i>Maximum Marks</i> | <i>Marks Awarded</i> |
|--------------------------------------------|---------------------------------------------------------------------|----------------------|----------------------|
| 1.                                         | Internship Evaluation                                               | 80                   |                      |
| 2.                                         | For the grading giving by the Supervisor of the Intern Organization | 20                   |                      |
| 3.                                         | Viva-Voce                                                           | 50                   |                      |
|                                            | TOTAL                                                               | 150                  |                      |
| <b>GRAND TOTAL (EXT. 50 M + INT. 100M)</b> |                                                                     | <b>200</b>           |                      |

Signature of the Faculty Guide

Signature of the Internal Expert

Signature of the External Expert

*Swathika*  
*15/7/23*

Signature of the Principal with Seal

## EXTERNAL ASSESSMENT STATEMENT

Name Of the Student:

Programme of Study:

Year of Study:

Group:

Register No/H.T. No:

Name of the College:

University:

| <i>Sl.No</i>                               | <i>Evaluation Criterion</i>                                         | <i>Maximum Marks</i> | <i>Marks Awarded</i> |
|--------------------------------------------|---------------------------------------------------------------------|----------------------|----------------------|
| 1.                                         | Internship Evaluation                                               | 80                   |                      |
| 2.                                         | For the grading giving by the Supervisor of the Intern Organization | 20                   |                      |
| 3.                                         | Viva-Voce                                                           | 50                   |                      |
|                                            | TOTAL                                                               | 150                  |                      |
| <b>GRAND TOTAL (EXT. 50 M + INT. 100M)</b> |                                                                     | <b>200</b>           |                      |

Signature of the Faculty Guide

Signature of the Internal Expert

Signature of the External Expert

*Swathika*  
*15/7/23*

Signature of the Principal with Seal

**An Internship Report on**  
**MEDICAL STATICS IN ADMINISTRATIVE DEPARTMENT OF UPHC**

*(Title of the Semester Internship Program)*

*Submitted in accordance with the requirement for the degree of*  
**BSc BZC**

*Under the Faculty Guideship of*  
**Dr. ~~Vijaya~~ V. EZRA VIJAYA SEKHAR msc mphill PhD**  
*(Name of the Faculty Guide) Lecturer in Botany*

*Department of*  
**BOTANY ANDHRA CHRISTIAN COLLEGE, GUNTUR**

*(Name of the College)*

**Submitted by:**  
**JONNADULA GOPI**

*(Name of the Student)*

**Reg.No: Y203022007**

*Department of* **BOTANY**  
**ANDHRA CHRISTIAN COLLEGE**

*(Name of the College)*



## Student's Declaration

I, **JONNADULA GOPI** a student of **III BSc BZC** Program,  
Reg. No. **Y203022007** of the Department of **BOTANY** College do hereby  
declare that I have completed the mandatory internship from **21-04-2023**  
to **21-06-2023** in **UPHC MALLIKARJUNAPET** (Name of the intern  
organization) under the Faculty Guideship of  
\_\_\_\_\_ (Name of the Faculty Guide), Department of  
**BOTANY, ANDHRA CHRISTIAN COLLAGE, GUNTUR** (Name of the College)

  
**MEDICAL OFFICER**  
**URBAN PRIMARY HEALTH CENTRE**  
**Mallikarjunapeta, GUNTUR.**  
(Signature and Date)

## Official Certification

This is to certify that JONNADULA GOPI (Name of the student) Reg. No. Y203022007 has completed his/her Internship in UPHC, MALLIKARJUNAPET (Name of the Intern Organization) on **Medical Statics in administrative Department** (Title of the Internship) under my supervision as a part of partial fulfillment of the requirement for the Degree of **BSc BZC** in the Department of **BOTANY ANDHRA CHRISTIAN COLLAGE** (Name of the College).

This is accepted for evaluation.

*Jonadula*  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
(Signatory with Date and SN) UR

### Endorsements

Faculty Guide

*D. Phebe Sarah*  
Head of the Department

Principal

*Snathi B*  
15/7/23

## Certificate from Intern Organization

This is to certify that JONNADULA GOPI (Name of the intern) Reg. No Y203022007 of ANDHRA CHRISTIAN COLLEGE, GUNTUR (Name of the College) underwent internship in UPHC MALLIKARJUNAPET (Name of the Intern Organization) from 21-04-2023 to 21-06-2023

The overall performance of the intern during his/her internship is found to be Satisfactory (Satisfactory / Not Satisfactory).

  
Authorized Signatory with Date and Seal  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR.

## EXTERNAL ASSESSMENT STATEMENT

Name Of the Student: JONNADULA Gopi

Programme of Study:

Year of Study:

Group:

Register No/H.T. No:

Name of the College:

University:

| Sl.No                               | Evaluation Criterion                                                | Maximum Marks | Marks Awarded |
|-------------------------------------|---------------------------------------------------------------------|---------------|---------------|
| 1.                                  | Internship Evaluation                                               | 80            |               |
| 2.                                  | For the grading giving by the Supervisor of the Intern Organization | 20            |               |
| 3.                                  | Viva-Voce                                                           | 50            |               |
|                                     | TOTAL                                                               | 150           |               |
| GRAND TOTAL (EXT. 50 M + INT. 100M) |                                                                     | 200           |               |

Signature of the Faculty Guide

Signature of the Internal Expert

Signature of the External Expert

Signature of the Principal with Seal

## EXTERNAL ASSESSMENT STATEMENT

Name Of the Student: JONNADULA Gopi

Programme of Study:

Year of Study:

Group:

Register No/H.T. No:

Name of the College:

University:

| Sl.No                               | Evaluation Criterion                                                | Maximum Marks | Marks Awarded |
|-------------------------------------|---------------------------------------------------------------------|---------------|---------------|
| 1.                                  | Internship Evaluation                                               | 80            |               |
| 2.                                  | For the grading giving by the Supervisor of the Intern Organization | 20            |               |
| 3.                                  | Viva-Voce                                                           | 50            |               |
|                                     | TOTAL                                                               | 150           |               |
| GRAND TOTAL (EXT. 50 M + INT. 100M) |                                                                     | 200           |               |

Signature of the Faculty Guide

Signature of the Internal Expert

Signature of the External Expert

Signature of the Principal with Seal

## Certificate from Intern Organization

This is to certify that **KAMBHAM SANDEEP** Reg. No **Y203022008** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

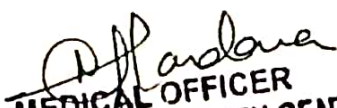
  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR



## Certificate from Intern Organization

This is to certify that **KURAPATI SANDEEP** Reg. No **Y203022009** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR

## Certificate from Intern Organization

This is to certify that **MODUGU RAJ KUMAR** Reg. No **Y203022010** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR  
Authorizing Officer, With Date and Seal

# **An Internship Report on**

**Medical Statistics in MRD Department of Government General Hospital**

*(Title of the Semester Internship Program)*

*Submitted in accordance with the requirement for the degree of*

BSc BZC

*Under the Faculty Guideship of*

Srmt. G. Nirmala Kumari (MSc.MPhil)

*(Name of the Faculty Guide)*

*Department of*

BOTANY      Andhra Christian College Guntur

*(Name of the College)*

**Submitted by:**

NANDI JYOTHI VARSHINI

*(Name of the Student)*

**Reg.No:** Y203022011

**Department of** BOTANY

Andhra Christian College Guntur

*(Name of the College)*

## Student's Declaration

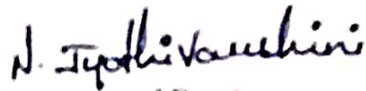
I, NANDI JYOTHI VARSHINI a student of III BSc.BZC

Program, Reg. No. Y203022011 of the Department of BOTANY

College do hereby declare that I have completed the mandatory internship  
from 1-05-2023 to 31-05-2023 in Govt.General Hosiptal Guntur

(Name of the intern organization) under the Faculty Guideship of  
Srmt. G.Nirmala Kumari (Name of the Faculty Guide), Department of  
BOTANY, ANDHRA CHRISTIAN COLLEGE GUNTUR

(Name of the College)

  
(Signature and Date)

## Official Certification

This is to certify that NANDI JYOTHI VARSHINI (Name of the student) Reg. No. Y203022011 has completed his/her Internship in Govt.General Hosiptal Guntur (Name of the Intern Organization) on Medical Statistics In MRD Depratment Of Government General Hospital (Title of the Internship) under my supervision as a part of partial fulfillment of the requirement for the Degree of BSc.BZC in the Department of BOTANY ANDHRA CHRISTIAN COLLEGE (Name of the College).  
This is accepted for evaluation.

(Signatory with Date and Seal)

### Endorsements

G. Nirmalakumari

Faculty Guide

J. Thebe Sarah

Head of the Department

(Signature and Date)

Principal

Suadib  
15/10/23.

## Certificate from Intern Organization

This is to certify that NANDI JYOTHI VARSHINI (Name of the intern)  
Reg. No. Y203022011 of ANDHRA CHRISTIAN COLLEGE GUNTUR  
(Name of the College) underwent internship in Govt. General Hospital Guntur  
(Name of the Intern Organization) from 1-05-2023 to 31-05-2023

The overall performance of the intern during his/her internship is found to be  
\_\_\_\_\_ (Satisfactory/Not Satisfactory).

  
Authorised Sign  
**CIVIL SURGEON R.M.O.**  
Govt. General Hospital  
GUNTUR.



## EXTERNAL ASSESSMENT STATEMENT

Name Of the Student: N. Tyothi Varshini  
Programme of Study: Medical statistics in MRD department.  
Year of Study: 2020-2023  
Group: BSC CBZ  
Register No/H.T. No: 4203022011  
Name of the College: Andhra Christian college  
University: Acharya Nagarjuna university

| SL.No                               | Evaluation Criterion                                                | Maximum Marks | Marks Awarded |
|-------------------------------------|---------------------------------------------------------------------|---------------|---------------|
| 1.                                  | Internship Evaluation                                               | 80            |               |
| 2.                                  | For the grading giving by the Supervisor of the Intern Organization | 20            |               |
| 3.                                  | Viva-Voce                                                           | 50            |               |
|                                     | TOTAL                                                               | 150           |               |
| GRAND TOTAL (EXT. 50 M + INT. 100M) |                                                                     | 200           |               |

G. Nirmala Kumari  
Signature of the Faculty Guide

Signature of the Internal Expert

Signature of the External Expert

Signature of the Principal with Seal

# An Internship Report on

Medical Statistics in MRD Department of Government General Hospital

*(Title of the Semester Internship Program)*

*Submitted in accordance with the requirement for the degree of*

BSc BZC

*Under the Faculty Guideship of*

Srmt. G. Nirmala Kumari (MSc.MPhil)

*(Name of the Faculty Guide)*

*Department of*

BOTANY      Andhra Christian College Guntur

*(Name of the College)*

**Submitted by:**

NEERUKONDA PRAVALLIKA

*(Name of the Student)*

**Reg.No:** Y203022012

*Department of* BOTANY

Andhra Christian College Guntur

*(Name of the College)*

## Student's Declaration

I, N. Pravallika a student of III BSc.BZC

Program, Reg. No. Y203022012 of the Department of BOTANY

College do hereby declare that I have completed the mandatory internship  
from 1-05-2023 to 31-05-2023 in Govt.General Hospital Guntur

(Name of the intern organization) under the Faculty Guideship of  
Smt. G.Nirmala Kumari (Name of the Faculty Guide), Department of  
BOTANY, ANDHRA CHRISTIAN COLLEGE GUNTUR

(Name of the College)

*N. Pravallika*  
(Signature and Date)

## Official Certification

This is to certify that NEERUKONDA PRAVALLIKA (Name of the student) Reg. No. Y203022012 has completed his/her Internship in Govt. General Hospital Guntur (Name of the Intern Organization) on Medical Statistics In MRD Department Of Government General Hospital (Title of the Internship) under my supervision as a part of partial fulfillment of the requirement for the Degree of BSc.BZC in the Department of BOTANY ANDHRA CHRISTIAN COLLEGE (Name of the College).

This is accepted for evaluation.

(Signatory with Date and Seal)

### Endorsements

G. Nirmala Kumar

Faculty Guide

Phebe Sarah

Head of the Department

(Signature and Date)

Principal

Sundar B  
15/12/23

## Certificate from Intern Organization

This is to certify that NEERUKONDA PRAVALLIKA (Name of the intern)  
Reg. No Y203022012 of ANDHRA CHRISTIAN COLLEGE GUNTUR  
(Name of the College) underwent internship in Govt.General Hosiptal Guntur  
(Name of the Intern Organization) from 1-05-2023 to 31-05-2023

The overall performance of the intern during his/her internship is found to be  
\_\_\_\_\_ (Satisfactory/Not Satisfactory).

  
Authorized Signatory with D.M.O. and Seal  
**CIVIL SURGEON R.M.O.**  
**Govt. General Hospital**  
**GUNTUR.**

## EXTERNAL ASSESSMENT STATEMENT

Name Of the Student: N. Pravallika  
Programme of Study: Medical Statistics & MRD Department  
Year of Study: 2020 - 2023  
Group: BSC. BZC  
Register No/H.T. No: Y203022012  
Name of the College: Andhra Christian College, Guntur  
University: Acharya Nagarjuna University

| Sl.No                               | Evaluation Criterion                                                | Maximum Marks | Marks Awarded |
|-------------------------------------|---------------------------------------------------------------------|---------------|---------------|
| 1.                                  | Internship Evaluation                                               | 80            |               |
| 2.                                  | For the grading giving by the Supervisor of the Intern Organization | 20            |               |
| 3.                                  | Viva-Voce                                                           | 50            |               |
|                                     | TOTAL                                                               | 150           |               |
| GRAND TOTAL (EXT. 50 M + INT. 100M) |                                                                     | 200           |               |

G. Nirmala Kumari  
Signature of the Faculty Guide

Signature of the Internal Expert

Signature of the External Expert

Signature of the Principal with Seal



## Certificate from Intern Organization

This is to certify that **NUTAKKI SUSHANTH** Reg. No **Y203022013** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR



## Certificate from Intern Organization

This is to certify that **SHAIK JANI BASHA** Reg. No **Y203022014** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

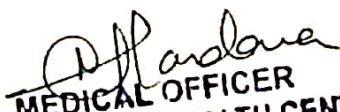
The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR

## Certificate from Intern Organization

This is to certify that **SHAIK SHAHEENA** Reg. No **Y203022015** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

  
MEDICAL OFFICER  
Auth. in the name of the  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR Seal

**An Internship Report on**  
**MEDICAL STATISTICS IN LAB TECHNOLOGY DEPARTMENT OF**  
**UPHC**

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*Submitted in accordance with the requirement for the degree of*  
**BSc BZC**

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*Under the Faculty Guideship of*

**DR .V.EZRA VIJAYA SEKHAR M.Sc,M.phill,P.hd,Lecturer in botany**

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*Department of*  
**BOTANY ANDHRA CHRISTIAN COLLEGE, GUNTUR**

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**Submitted by:**  
**ZADDA GURAPPADU**

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*(Name of the Student)*

**Reg.No: Y203022016**

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*Department of* **BOTANY**  
**ANDHRA CHRISTIAN COLLEGE**

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*(Name of the College)*

## Student's Declaration

I, **ZADDA GURAPPADU** a student of III BSc BZC Program,  
Reg. No. **Y203022016** of the Department of **BOTANY** College do hereby  
declare that I have completed the mandatory internship from **21-04-2023**  
to **21-06-2023** in **UPHC MALLIKARJUNAPET** under the Faculty Guideship  
of **DR .V.EZRA VIJAYA SEKHAR M.Sc,M.phill,P.hd** Department of **BOTANY**,  
**ANDHRA CHRISTIAN COLLAGE, GUNTUR** (Name of the College)

*Alfardana*  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR.  
(MEDICAL OFFICER).

# Official Certification

This is to certify that ZADDA GURAPPADU Reg. No. Y203022016 has completed his/her Internship in **UPHC, MALLIKARJUNAPET, GUNTUR** on **Medical Statistics in Lab Technology Department** under my supervision as a part of partial fulfillment of the Requirement for the Degree Of BSc BZC in the Department of **BOTANY ANDHRA CHRISTIAN COLLAGE**. This is accepted for evaluation.

  
(Signature) **MEDICAL OFFICER**  
**URBAN PRIMARY HEALTH CENTRE**  
**Mallikarjunapeta, GUNTUR.**

**Endorsements**

*Faculty Guide*

*Head of the Department*

*Principal*

  
15/11/23

## Certificate from Intern Organization

This is to certify that **ZADDA GURAPPUDU** Reg. No **Y203022016** of **ANDHRA CHRISTIAN COLLEGE, GUNTUR** underwent internship in **UPHC MALLIKARJUNAPET, GUNTUR** from **21-04-2023** to **21-06-2023**

The overall performance of the intern during his/her internship is found to be Satisfied (Satisfactory/Not Satisfactory).

  
MEDICAL OFFICER  
URBAN PRIMARY HEALTH CENTRE  
Mallikarjunapeta, GUNTUR  
Authorized Signatory with Date and Seal



## EXTERNAL ASSESSMENT STATEMENT

Name Of the Student: Z. GUERAPPADU

Programme of Study: Medical Statistics in Lab Technology Department of UPHE

Year of Study: 2020 - 2023

Group: BSc, CBZ

Register No/H.T. No: Y203022016

Name of the College: ANDHRA CHRISTIAN COLLEGE

University: Acharya Nagarjuna University

| Sl.No                               | Evaluation Criterion                                                | Maximum Marks | Marks Awarded |
|-------------------------------------|---------------------------------------------------------------------|---------------|---------------|
| 1.                                  | Internship Evaluation                                               | 80            |               |
| 2.                                  | For the grading giving by the Supervisor of the Intern Organization | 20            |               |
| 3.                                  | Viva-Voce                                                           | 50            |               |
|                                     | TOTAL                                                               | 150           |               |
| GRAND TOTAL (EXT. 50 M + INT. 100M) |                                                                     | 200           |               |

Signature of the Faculty Guide

Signature of the Internal Expert

Signature of the External Expert

Signature of the Principal with Seal